71404089 179"

## SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES

THE PEOPLE OF THE STATE OF CALIFORNIA, MISDEMEANOR COMPLAINT CCMS Case No.: 7VW05190 Again Bail 10/16/2017 Bkg no. 5106440 Plaintiff, VS. FILED KEVIN MICHAEL PERELEMAN 02/19/1972 M SHERRI R. CARTER Executive Officer/Clerk PC370/PC372 By PC242, LA28.01A Deputy Clerk Issued by MICHAEL N. FEUER City Attorney By Defendant(s). KARINE PHILIPS (GN)

Comes now the undersigned and states that he is informed and believes, and upon such information and belief declares: That on or about 08/03/2017-09/20/2017 at and in the City of Los Angeles, in the County of Los Angeles, State of California, a misdemeanor, to wit, violation of Section 370/372 of the California Penal Code was committed by the above-named defendant(s) (whose true name(s) to affiant is(are) unknown), who at the time and place last aforesaid, did willfully and unlawfully maintain and commit a public nuisance by acts which were injurious to health, and were indecent, and offensive to the senses, and an obstruction to the free use of property, so as to interfere with the comfortable enjoyment of life and property by an entire community and neighborhood, and by a considerable number of persons, and did willfully and unlawfully obstruct the free passage and use, in the customary manner, of a public park, square, street and highway.

Deputy City Attorney

MCI 370/21

#### COUNT II

For a further, separate and second cause of action being a different offense, belonging to the same class of crimes and offenses set forth in Count I hereof, affiant further alleges that on or about 08/18/2017 at in the City of Los Angeles, in the County of Los Angeles, State of California, a misdemeanor, to wit, violation of Section 242 of the

California Penal Code was committed by the above-named defendant(s) (whose true name(s) to affiant is(are) unknown), who at the time and place last aforesaid, did willfully and unlawfully use force and violence upon the person of CONFIDENTIAL.

MCI 242/21 UCC 10549

#### COUNT III

For a further, separate and third cause of action being a different offense, belonging to the same class of crimes and offenses set forth in Count I hereof, affiant further alleges that on or about 09/20/2017 at and in the City of Los Angeles, in the County of Los Angeles, State of California, a misdemeanor, to wit, violation of Subsection (A) of Section 28.01 of the Los Angeles Municipal Code was committed by the above-named defendant(s), (whose true name(s) to affiant is(are) unknown), who at the time and place last aforesaid, did unlawfully distribute and cause and direct the distribution of any handbill to passengers on any streetcar and throw, place, and attach a handbill to and upon a vehicle.

TCIS 28.01(A)/01

All of which is contrary to the law and against the peace and dignity of the People of the State of California. Declarant and complainant therefore prays that a warrant may be issued for the arrest of said defendant(s) and that he may be dealt with according to law.

Attached hereto and incorporated by reference as though fully set forth are written statements and reports, consisting of pages, which constitute the basis upon which I make the within allegations.

A declaration in Support of the Issuance of Such Warrant is Submitted.

Executed at Los Angeles, California, on 10/03/2017.

I declare under penalty of perjury that the foregoing is true and correct.

Declarant and Complainant

#### INFORMAL DISCOVERY NOTICE

TO THE ABOVE-NAMED DEFENDANT(S) AND/OR ATTORNEY(S) FOR DEFENDANT(S):

Plaintiff, the People of the State of California, hereby requests discovery/disclosure from the defendant(s) and his or her attorney(s) in this case pursuant to Penal Code Sections 1054.3 and 1054.5.

YOU ARE HEREBY NOTIFIED that if complete disclosure is not made within 15 days of this request, plaintiff will seek -- on or before the next court date, or as soon as practicable thereafter -- a court order enforcing the provisions of Penal Code Section 1054.3, subdivision (a). This is an ongoing request for any of the listed items which become known to the defendant(s) and his or her attorney(s) after the date of compliance.

The written statements and reports attached hereto constitute discoverable materials designated in Penal Code Section 1054.1. Any additional material discoverable pursuant to Penal Code Section 1054.1 that becomes known to plaintiff will be provided to the defense.

If, prior to or during trial, as a result of this request plaintiff obtains additional evidence or material subject to disclosure under a previous defense request or court order pursuant to Penal Code Section 1054.1, plaintiff will disclose the existence of that evidence or material within a reasonable time.

DISCOVERY MATERIALS SHOULD BE DELIVERED TO A DEPUTY CITY ATTORNEY IN MASTER CALENDAR COURT ON THE FIRST TRIAL DATE.

| KG.     |                 | 6440               | J.O. LOC. E<br>427                              | 9                                       | 276                              | 87211             | CA STAT            | N.                  | EVID           | CPI    |        | ARF                                                                                                            | REST RE                | PORT               | UCR C        | CODE              |
|---------|-----------------|--------------------|-------------------------------------------------|-----------------------------------------|----------------------------------|-------------------|--------------------|---------------------|----------------|--------|--------|----------------------------------------------------------------------------------------------------------------|------------------------|--------------------|--------------|-------------------|
|         |                 | LEMAN              | AME                                             | FIRS                                    |                                  |                   | MICHAEL            | SUF.                | RPT.           | RPT    |        | DR 17-21009                                                                                                    | aula                   | 336                | 60845        | Memory            |
| Î       | ADDRE           | 00                 | DUDDAY                                          |                                         | EVIN                             | 4.7               | MICHAEL<br>APT NO. |                     | 1              | π<br>≤ | VICT   | 1 2100                                                                                                         | 1-14                   | CII                |              |                   |
|         | OITY            | WOODLANI           | BURBAN<br>D HILLS                               | AV READ                                 |                                  |                   | STATE              | CA                  |                |        | S,WIL  | MAIN                                                                                                           |                        | FBI                | 83194        |                   |
|         | SEX             | DESCENT            | HAIR                                            | EYES                                    | HEIGHT                           | WEIGHT            | BIRTHDATE          | AGE                 |                | ARR    | NAME   | 33400845                                                                                                       | 5                      | PROBATION          | MELN         | 19                |
|         | M               | W                  | BRO                                             | GRN                                     | 507                              | 185               | 021972             | 45                  |                | FST    | m      |                                                                                                                |                        |                    | ¥ #          |                   |
|         | VEHICL          | E LIC. NO.         | STATE                                           | R.D.                                    |                                  | ST-               |                    |                     | 1              | E I    |        | A.I. CWWS WARR A                                                                                               | JIS RLSE PA            | AC AWDI            |              |                   |
|         | BIRTHP          | LACE MERC          | 250 04                                          | 2177                                    | OR NICKNA<br>PROB. INV. UNI      |                   | TAINED AT A        | D. CHG.             |                | R<br>S |        |                                                                                                                |                        |                    |              |                   |
|         |                 | UNK                | CED CA<br>US                                    | ,                                       | CT                               |                   | I A                | <b>Y</b>            |                | .01    |        | ADMONITION                                                                                                     |                        |                    |              | 1                 |
|         | DIVISIO         |                    |                                                 | ESTING                                  | DATE ARREST                      | ED T              | IME ARR.   TIM     | E BKD.              | 1              |        |        | THE ADMONITION FORM 15.03.00 BY                                                                                |                        | S WAS REA          | D VERBATI    | M PER             |
|         | 426             | 5 L                | -                                               |                                         | 092017                           | . 3               | 1525 1             | 929                 |                |        |        |                                                                                                                |                        |                    |              |                   |
| 7       | LOCATION        | ON OF ARREST       | BURBA                                           | ANK                                     | BL                               | BAIL              | 100                |                     |                |        |        |                                                                                                                | SE                     | E PAGE.            | £'3          |                   |
| -       | TYP             | HARGE & CODE       | ULIAN                                           | PL<br>EFINITION                         | 00.04                            | TOTAL BAIL        | 35100              |                     |                |        |        | 0: 150                                                                                                         |                        |                    | 2.           | 10 2              |
| -       |                 | LAMC               |                                                 | IST ON                                  |                                  |                   | WARRANT NO         | ). <del>\( \)</del> |                |        |        | DINSE<br>NAME                                                                                                  |                        |                    |              | 1920<br>ERIAL NO. |
| +       | ADDITIO         | NAL CHARGES        | ON ADDL.                                        | WARRS. LI                               | ST NO., COURT                    | Γ, AND BAIL, I    | NCL. P.A.) LA      | 1/71//              | 10400          | 001    | 27     | ODC 25000                                                                                                      |                        |                    | SOCIAL SECT  | IRITY NO          |
|         |                 |                    |                                                 |                                         |                                  |                   |                    |                     | VU4US          | 901    | 31     | 0PC 35000                                                                                                      |                        |                    | COCIAL SEC   | SKIT NO.          |
|         | AKKAIG          | N. DATE TIM        | ie CC                                           | OURT                                    |                                  | ON CRIME CO       | DMMITTED           |                     |                |        |        |                                                                                                                | R.D.                   | 1                  | ENCE PHONE   | NO.               |
|         | EMPLOY          | /ER / SCHOOL       | NONE                                            |                                         | ,                                | JAA .             |                    |                     |                |        |        | 3                                                                                                              | 217                    | 1                  |              |                   |
| RED     | OCCUP/<br>GRADE | NON MOIT           | E                                               |                                         | PHY.                             |                   |                    |                     |                |        |        |                                                                                                                |                        |                    |              |                   |
|         |                 | NG WORN            |                                                 | NC WILL                                 |                                  |                   |                    |                     | EXA            |        |        | ON / DISPOSITION AF                                                                                            | RRESTEE'S VE           | HICLE              | . н          | OLD FOR:          |
| _       | LIST CO         | NNECTING RPT       | S. BY TYPE                                      | & IDENTIF                               |                                  |                   | VEHICLE USE        | D (YEAR             | MAKE           | MODE   | LT     | PE, COLORS, LIC. NO                                                                                            | . ID WABKE             |                    | DACC         | ENGERO            |
|         | FO              | ZH 303             | الماماء                                         | ol                                      |                                  |                   | 2008 M             | 1750                | Bis            | 41     | 5      | 1. DCE 200                                                                                                     | Riv 11                 | C# TARC            | SET O        | SENGERS           |
|         |                 | AINTS / EVID. O    |                                                 | INJ-BY WH                               | OM TREATED                       |                   |                    |                     | S & NAME       | OF STE | REET   | الله المالية ا | BANK                   | ED CA              | SH DEPO      | DSITED            |
| +       |                 | NONE               |                                                 | 2 0 1                                   |                                  |                   | PARUE              |                     | B              | TRUE   | -      |                                                                                                                | S - PERSON SI          | ECT (PINC          | \$           | 10000000          |
| _       |                 | LVED PE            | V & WS                                          |                                         | DESC. D.O.                       |                   |                    | TE PERS.            | TO:            | OWNER  |        | R: PERSON 459:                                                                                                 | D - PERSON D           | SCOVERING          | JUV: G-GUA   |                   |
| FORCE   |                 |                    |                                                 | /                                       | 5.0.                             | R                 |                    |                     |                |        |        |                                                                                                                | ZIP .                  | PH                 | ONE D        | DAY X             |
|         |                 |                    |                                                 |                                         |                                  | В                 |                    |                     | -              |        |        |                                                                                                                |                        | -                  |              |                   |
| -       |                 |                    |                                                 | /                                       |                                  | E-MAIL            |                    |                     |                |        |        |                                                                                                                |                        | CEL                | L            |                   |
|         | 1               |                    |                                                 |                                         |                                  | R                 |                    |                     |                | V      |        |                                                                                                                |                        |                    |              |                   |
| -       |                 | /                  |                                                 |                                         |                                  | B<br>E-MAIL       |                    |                     |                |        |        |                                                                                                                |                        | CE                 | 4            |                   |
| ,       | -               |                    |                                                 |                                         |                                  | R                 |                    |                     |                |        |        |                                                                                                                |                        |                    |              |                   |
| ONE OF  |                 |                    |                                                 | ii                                      |                                  | В                 |                    |                     |                |        |        |                                                                                                                |                        |                    |              | -++-              |
|         | /               |                    |                                                 |                                         |                                  | E-MAIL            |                    |                     |                |        |        |                                                                                                                |                        | CEL                | T            |                   |
|         |                 | BINED<br>IE REPOR  | RPT                                             | CHECK BOX                               | TEES THIS SECTION                | ON & ABOVE CF     | RIME TYPE OF       | OFFENS              | E              |        |        |                                                                                                                |                        | VICTS OCCU         | JPATION      |                   |
| -       |                 | TIME CRIME OCC     | 0112                                            | E/                                      | TYPE                             | PROPERTY          |                    |                     |                |        | 170    | OTAL EST. DAMAG                                                                                                | E TYPE PRE             |                    |              |                   |
|         |                 |                    |                                                 |                                         |                                  |                   |                    |                     |                |        | s      | s                                                                                                              |                        |                    |              |                   |
|         |                 | ONLY-POINT AND     | ME INOU OF E                                    | INIKY                                   |                                  | W                 | EAPON / FORCE / IN | NSTRUME             | NT USED        |        |        | TFV / BFV ON                                                                                                   | NLY - VICT'S VEH       | . (YR., MAKE, TYPE | , LIC.)      |                   |
|         | MO (UNIQI       | UE ACTIONS)        |                                                 |                                         |                                  |                   |                    |                     |                |        |        |                                                                                                                | -                      |                    |              |                   |
|         | 7               |                    |                                                 |                                         | 1.                               | C4.               | GAI                | NG                  |                | MOTIV  |        |                                                                                                                | OMESTIC                | MANDATO            | RY MARSY'S   | RIGHTS            |
| ö       | COM             | DINED              | TUIS OF O                                       | 011111111111111111111111111111111111111 |                                  | LOC. EV           | REL                | ATED                |                | HATRE  | ED / I |                                                                                                                | IOLENCE<br>SERIAL NO   | CARD PRO           | OVIDED TO TH | EVICTIM           |
| COPY 10 |                 | DOT IF             | SE THIS SECTION<br>ONLY ONE AR<br>IAN 2 ITEMS O | RESTEE, NO                              | F PROPERTY REP<br>GUN, AND NO MO | ORI               | - 0                | ) N                 | Prelim<br>Drug | ilal y | 306    | IIIV. OFCIT. IESTING                                                                                           | SERIAL NO              | D. WITNESS OF      | л. (         | SERIAL NO.        |
| 3       | TEM QU          | AN. ARTICLE        |                                                 |                                         | NO. / TYPE TEST<br>OF DRU        | BRAND / D         | RUG WEIGHT   N     | MODEL NO            |                |        | MI     | SC.                                                                                                            |                        |                    |              |                   |
|         | 1 2             | 65 Bus             | inessu                                          | ros                                     | ~ OF DRU                         |                   | UNITS              |                     | - RES          | SULTS  | 3      | HT W BUL                                                                                                       | PEINT K                | EUNPER             | EIMA         | 78                |
| -       | 2 3             | 3 Busin            | مجهج ر                                          | neas                                    | - ^                              | マ、                | -                  |                     | _              |        |        | HT WBUE PR                                                                                                     | INT KE                 | on PEREL           | MO -1 TO     | LET               |
|         |                 | ROVAL /            | EU ERW                                          | OR APPROV                               | ING REPORT                       | el de             |                    | SHEET               |                | _      | OFF    | ICER(S) SERIA                                                                                                  | LNO. DI                | V. & DETAIL        | VACATION     | -001.00           |
|         |                 | ORTING<br>CERS     | DATEST                                          | REPROD                                  | - 04 -                           | CLERK             |                    | CHED                |                | 210    | (P.P   | ARREST OFCR. BKG. EVI                                                                                          | 9 20<br>D IF LISTED ON | TOP 2150           | 171100       |                   |
| L       |                 |                    | 14.21                                           | 17 0                                    | 1013 21                          | 9                 | - YAS              | NO                  | (              | 24     | GI     | 4 304                                                                                                          | 450 TG                 |                    | 1300         |                   |
|         |                 | NILE DIS           |                                                 | Petition R                              | equest:                          | DETAINED          | RELEASE            | D [                 | NON-B          | ООК    |        | NON-BOOK WARR.                                                                                                 | INVEST OFCI            |                    | SERIAL NO    | DIV.              |
|         |                 | CODE & DEFINITI    |                                                 | SINAL.                                  | FR                               | EFERRED, AGE      | NCY & PERSON AC    | CEPTING             | REFERRA        | L      |        | ROPERTY<br>DOKED? Y N                                                                                          | SUPERVISOR             | APPROVING          | 5            | SERIAL NO         |
|         |                 |                    |                                                 |                                         |                                  |                   |                    |                     |                |        | IF     | YES 10.08.00<br>DMPLETED? Y N                                                                                  | JUV. COORD.            | REVIEWING          | S            | ERIAL NO.         |
| - 1     | 11 D C          | & R<br>CTION SUSP. |                                                 | ON-INNOCE                               |                                  | CYA               | N.                 |                     | UV. TRA        |        | -      | 16 DCFS                                                                                                        |                        |                    |              |                   |
|         |                 | ROVED ADULT        |                                                 | L-INSUF. EX                             |                                  | PROBATION OTH LAW | ENF. AGENCY        | 17 D F              | EPT. M         |        | HEA    | _ OTHER                                                                                                        | DATE TIME              | DISPO REPROD.      | DI           | V. / CLERK        |
| 0       | 5.02.00 (       | 01/15)             |                                                 |                                         |                                  |                   | ARRES              | TRE                 | PORT           | -      |        |                                                                                                                | 1                      |                    |              |                   |
|         |                 |                    |                                                 |                                         |                                  |                   |                    |                     |                |        |        |                                                                                                                |                        |                    |              |                   |

#### **CONTINUATION SHEET**

Los Angeles Police Department

| PAGE NO.    |          | TYPE OF REPORT | Arre      | est   | * ,       | BOOKING NO.<br>5106440                                                   |  | 7-21            |
|-------------|----------|----------------|-----------|-------|-----------|--------------------------------------------------------------------------|--|-----------------|
| ITEM<br>NO. | QU<br>AN | ARTICLE        | SERIAL NO | BRAND | MODEL NO. | MISC DESCRIPTION (EG. COLOR, SIZE, (NSCRIPTIONS, CALIBER, REVOLVER, ETC) |  | DOLLAR<br>VALUE |

Deft#1: Perelman, Kevin

F/W DOB: 02/19/72

Booking#5106440

## Source of Activity:

On 09-20-17, at approximately 1415 hours, I, Senior Lead Officer Dinse #34920, was assigned 21SL 97, Topanga Patrol. On the above date and time, I was in full uniform, in a clearly marked black and white vehicle when I responded to Julianna Place south of Victory Boulevard in Woodland Hills. I was later joined by Senior Lead Officer Rygh #30450, 21SL73, Topanga Patrol. Officer Rygh was also in full uniform, in a clearly marked black and white vehicle. I responded to the area to locate Kevin Perelman who had a \$35,000 misdemeanor warrant for his arrest. The warrant was issued in response to Kevin Perelman threatening a neighbor and illegally dumping thousands of his business cards printed with **KevinPerelmanTarget.com.** (Incident#170920003471)

# Investigation:

We responded and observed at least one hundred of KevinPerelmanTarget.com business cards littered on the street and placed on parked vehicles. Kevin Perelman's black Mitsubishi Eclipse license #TARGETD was parked along the west curb of Juliana Place, just outside of the access gate to his condominium complex. I monitored Kevin Perelman's vehicle waiting for him to return but he never arrived. When Officer Rygh arrived at my location, we conducted a follow-up to Kevin Perelman's residence located at 21620 Burbank Boulevard #18. I knocked on Kevin Perelman's front door without a response. We responded back to our vehicles and continued to monitor Kevin's residence and Mitsubishi Eclipse parked on the street.

I was aware suspect had a second vehicle that he always parked at Warner Center Park. When initially responding to Kevin's residence, I checked the park for his vehicle and could not locate it. I advised Officer Rygh that I wanted to check the park to see if he returned. I responded northbound Julianna Place and conducted a left turn on Burbank Boulevard towards Warner Center Park, when I heard Officer Rygh on my police radio asking for me to return. Officer Rygh advised Kevin Perelman just walked out from his condominium and is at his vehicle. I responded back to Julianna Place, driving southbound Julianna Place from Burbank Boulevard when I observed Kevin Perelman's vehicle driver door open. I pulled behind Kevin Perelman's car, exited my police vehicle, and observed Kevin Perelman seated in the driver seat. I ordered him out from the vehicle and took him into custody, placing him in double locked handcuffs.

I conducted a search of Kevin Perelman's person, incident to arrest, and located hundreds of **KevinPerelmanTarget.com** business cards in his right front pants pocket. I recovered the business cards and later counted them at the station. Kevin Perelman had 265 business cards in his pants pocket, and if he wasn't arrested, the business cards would have been placed on vehicles and illegally dumped on public and private property.

Officer Rygh advised when I left the area, he observed Kevin Perelman exit his condominium gate and walk out to his vehicle. Officer Rygh observed Kevin Perelman look in his direction and begin placing business cards on vehicles parked near his vehicle. Officer Rygh observed suspect place business cards in the passenger window seal of two vehicles, a white pick-up truck license #29159Y1 and a blue Honda

#### **CONTINUATION SHEET**

Los Angeles Police Department

| PAGE N      | NO.      | TYPE OF REPORT |           | 5106440 | DR NO OC<br>17-2 | 5407                  |  |       |
|-------------|----------|----------------|-----------|---------|------------------|-----------------------|--|-------|
| ITEM<br>NO. | QU<br>AN | ARTICLE        | SERIAL NO | BRAND   | MODEL NO.        | MISC DE<br>INSCRIPTIO |  | OLLAR |

license #5XWV840. Officer Rygh recovered the cards from the vehicle, wrote the vehicle information on the back of the card, of the vehicle it was recovered from. Officer Rygh placed his initials and serial number on the back of the cards.

An additional card was placed on the passenger window seal of a blue Honda license #6ACR097. I recovered the card, and wrote the vehicle information on the back. I placed my initials and serial number on the back of the card. I asked Officer Rygh if he observed suspect place the card in the window and he advised that he couldn't tell from where he was watching suspect.

Officer Rygh advised he observed an entire box of business cards on the passenger seat of Kevin Perelman's vehicle, along with his digital camera. Kevin Perelman uses the camera to take pictures of suspicious person he believes are part of the conspiracy against him and post them on his website for the world to see.

#### Arrest:

Suspect was all placed under arrest for 28.01 LAMC (Distributing Business Cards on Vehicles), misdemeanor warrant #LAV7VW0409901 and transported to Topanga Station for booking.

#### Statements:

I admonished Kevin Perelman per LAPD 15.03 (Admonition of Rights) and he refused to waive his rights requesting an attorney.

I advised Kevin Perelman that he was in custody for threatening his neighbor and littering his business cards throughout Woodland Hills. Kevin advised that's how he lets people know about the conspiracy against him and he'll continue doing it until "they" stop targeting him. Kevin advised his family has accused him of being Schizophrenic and paranoid but Kevin doesn't believe he has mental illness. Kevin doesn't take medication for mental illness, since he doesn't have mental illness.

## **Booking:**

Kevin Perelman was transported to Van Nuys Jail and booked for 28.01 LAMC (Distributing Business Cards on Vehicles) and misdemeanor warrant #LAV7VW0409901 on the approval of Sergeant Schneider #32410, Topanga Watch Commander.

#### Additional:

I am requesting that Kevin Perelman not to be in possession of his KevinPerelmanTarget.com business cards as a condition of his probation.

#### Evidence:

I booked the business cards Kevin had in his possession and cards recovered from vehicles at Topanga Property as evidence.

#### Court Information:

Officer Rygh and I can testify to our portions of the investigation.

#### **CONTINUATION SHEFT**

|             |                        | Police Department |           | CONTINU | ATION SHE | ET                    |                                                     |       |        |
|-------------|------------------------|-------------------|-----------|---------|-----------|-----------------------|-----------------------------------------------------|-------|--------|
| PAGE N      | PAGE NO. TYPE OF REPOR |                   |           | Arrest  |           | BOOKING NO. 5106440   |                                                     | 00946 |        |
| ITEM<br>NO. | QU<br>AN               | ARTICLE           | SERIAL NO | BRAND   | MODEL NO. | MISC DE<br>INSCRIPTIO | SCRIPTION (EG. COLOR, SIZ<br>DNS, CALIBER, REVOLVER | Z.E.  | DOLLAR |

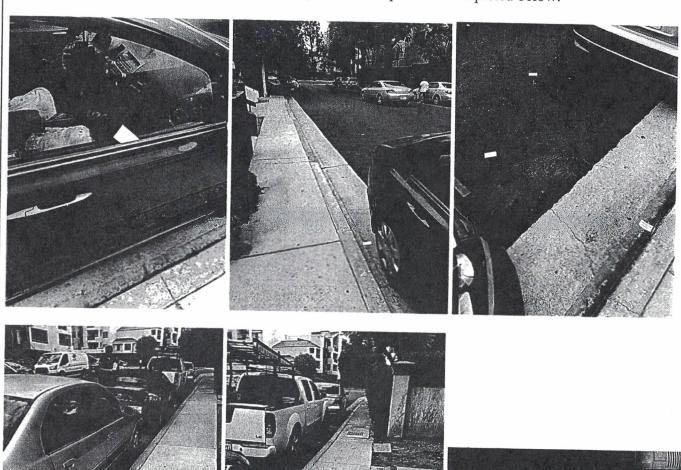
### Statements:

Not given.

# Photos, Recordings, Videos, DICV, BWV and Digital Imaging:

Officer Rygh and I were both wearing and activated our department issued Body Worn Video cameras during the investigation. Statements in this investigation were paraphrased by the investigating officers.

I took five digital photos of the street/vehicles with business cards and a digital photo of the 265 business cards recovered from Kevin Perelman's pants pocket. The photos are depicted below:



| PAGE         | 05                                               |                  |                | P                                           |                |                                         |                  |  |
|--------------|--------------------------------------------------|------------------|----------------|---------------------------------------------|----------------|-----------------------------------------|------------------|--|
| PAGE         | OF                                               |                  | LOS ANGELES    |                                             |                |                                         |                  |  |
|              | RECEIP1                                          | FOR P            | ROPER          | TY TA                                       | KEN I          | NTO CUS                                 | STODY            |  |
|              |                                                  |                  | * SAVE T       |                                             |                |                                         |                  |  |
| DATE         | TIME                                             |                  |                |                                             |                |                                         |                  |  |
| 09           | -20-2017 17                                      | 7:00             |                |                                             | DR NUMBER 17-2 | 100944                                  |                  |  |
|              |                                                  | CATION PROPERT   | Y TAKEN INTO   | CUSTODY                                     |                | 001                                     |                  |  |
|              | Place S/O Burbank Blvo<br>OF PERSON IN POSSESSIO |                  | AOT FIDOT I    |                                             |                |                                         |                  |  |
| Pereln       | nan, Kevin M                                     | N OF PROPERTY (L | AST, FIRST, MI | )                                           |                |                                         |                  |  |
| ADDRE        | SS                                               | STREET           |                |                                             | CITY           |                                         | ZIP              |  |
| 21620        | Burbank Blvd. #18                                |                  |                |                                             | Woodla         | and Hills                               | 91367            |  |
| BOOKIN       | IG NUMBER CHARGE<br>28.01 L                      |                  |                |                                             |                | CAL DL, OR OTH                          |                  |  |
| OTHER        | IDENTIFYING INFORMATIO                           |                  |                |                                             |                | A1787211                                |                  |  |
|              |                                                  |                  |                |                                             |                | 1 1                                     | ON PROPERTY REPO |  |
|              | DDODEDTY TAL                                     | VEN DECOR        | IDTION         |                                             |                |                                         |                  |  |
|              | PROPERTY TAK                                     | CEN - DESCR      | APTION         | GIVE EXAC                                   | T AMOUNT OF (  | CASH \$                                 | r                |  |
| QUAN.        | ARTICLE                                          | SERIAL NO.       | BRAND          | MODEL NO. MISC., COLOR, SIZE, II CALIBER, E |                |                                         |                  |  |
| 265          | business cards                                   |                  | **             |                                             | white w/ blk   | white w/ blk print KevinPerelmanTarget. |                  |  |
|              |                                                  |                  |                |                                             |                |                                         |                  |  |
|              |                                                  |                  | ,              |                                             |                |                                         |                  |  |
|              |                                                  |                  |                |                                             |                |                                         |                  |  |
|              |                                                  |                  |                |                                             |                |                                         |                  |  |
|              |                                                  |                  |                |                                             |                |                                         |                  |  |
|              |                                                  |                  |                |                                             |                |                                         |                  |  |
|              |                                                  |                  |                |                                             |                |                                         |                  |  |
|              |                                                  |                  |                |                                             |                |                                         |                  |  |
|              |                                                  |                  |                |                                             |                | *                                       |                  |  |
|              |                                                  |                  |                |                                             |                |                                         |                  |  |
|              |                                                  |                  |                |                                             |                |                                         |                  |  |
|              |                                                  |                  |                |                                             |                |                                         |                  |  |
|              |                                                  |                  |                |                                             |                |                                         |                  |  |
|              |                                                  |                  |                |                                             |                |                                         |                  |  |
|              |                                                  |                  |                |                                             |                |                                         |                  |  |
| PROPER       | TY BOOKED TO - SAME AS                           | POSSESSOR T      |                |                                             |                |                                         |                  |  |
|              |                                                  | Y COSSESSOR V    |                |                                             |                | DIVISION OF BOOKI                       | NG               |  |
| SIGNATU      | RE OF OFFICER ASSUING                            | 1                |                | SEF                                         | RIAL NUMBER    | DIVISION                                | DETAIL           |  |
|              | THE                                              |                  |                |                                             | 34920          | Topanga                                 | 21SL97           |  |
| IGNATI       | THIS RECEIPT DOES                                | NOT CONSTIT      | TUTE RECO      | GNITION O                                   | F LEGAL TIT    | LE TO ABOVE F                           | PROPERTY         |  |
| IIGINATU     | RE OF PERSON IN POSSES                           | SSION OF PROPER  | TY (OPTIONAL)  |                                             |                |                                         |                  |  |
| 10.00 (01/15 | 5)                                               |                  | / DELEACE /    |                                             |                |                                         |                  |  |

FOR INFORMATION REGARDING PROPERTY RELEASE, CONTACT THE DETECTIVE DIVISION INDICATED BY AN "X" BELOW, BETWEEN THE HOURS OF 7:30 A.M. AND 3:30 P.M., MONDAY THROUGH FRIDAY.

Contact information for LAPD Detective Divisions is also available at www.lapdonline.org or by calling (877) ASK-LAPD.

If your address changes or you have no permanent address, it is your responsibility to contact the appropriate detective Area after case adjudication (i.e., case rejected, sentenced to county jail or state prison, placed on parole or probation). Please be advised that if property taken into custody, which may lawfully be released, is not claimed within 90 days after the case has been adjudicated, the property is subject to disposal.

| DETECTIVE DIVISIONS                                                                                                                                                   | PHONE NOS.     | TDD NOS.       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|
| ☐ CENTRAL - 251 EAST 6th STREET, LOS ANGELES 90014                                                                                                                    | (213) 972-1200 | (213) 485-9819 |
| ☐ DEVONSHIRE - 10250 ETIWANDA AVENUE, NORTHRIDGE 91325                                                                                                                | (818) 832-0609 | (818) 832-0665 |
| ☐ FOOTHILL - 12760 OSBORNE STREET, PACOIMA 91331                                                                                                                      | (818) 834-3115 | (818) 756-8861 |
| ☐ HARBOR - 2175 JOHN S. GIBSON BLVD., SAN PEDRO 90732                                                                                                                 | (310) 726-7900 | (310) 726-7706 |
| ☐ HOLLENBECK - 2111 EAST 1st STREET, LOS ANGELES 90033                                                                                                                | (323) 342-8900 | (323) 224-0125 |
| ☐ HOLLYWOOD - 1358 NORTH WILCOX AVENUE, LOS ANGELES 90028                                                                                                             | (213) 972-2967 | (213) 485-9899 |
| ☐ MISSION - 11121 NORTH SEPULVEDA BLVD., MISSION HILLS 91345                                                                                                          | (818) 838-9810 | (818) 837-9858 |
| □ NEWTON - 3400 SOUTH CENTRAL AVENUE, LOS ANGELES 90011                                                                                                               | (323) 846-5363 | (323) 846-6535 |
| $\square$ NO. HOLLYWOOD - 11640 BURBANK BLVD., NORTH HOLLYWOOD 91601                                                                                                  | (818) 754-8468 | (818) 756-9035 |
| □ NORTHEAST - 3353 SAN FERNANDO ROAD, LOS ANGELES 90065                                                                                                               | (323) 344-5702 | (213) 485-6407 |
| ☐ OLYMPIC - 1130 SOUTH VERMONT AVENUE, LOS ANGELES 90006                                                                                                              | (213) 382-9380 | (213) 382-4365 |
| ☐ PACIFIC - 12312 CULVER BLVD., LOS ANGELES 90066                                                                                                                     | (310) 482-6313 | (310) 482-6419 |
| ☐ RAMPART - 1401 WEST 6th STREET, LOS ANGELES 90017                                                                                                                   | (213) 484-3450 | (213) 484-3664 |
| ☐ 77TH STREET - 7600 SOUTH BROADWAY, LOS ANGELES 90003                                                                                                                | (213) 485-4175 | (213) 485-6409 |
| ☐ SOUTHEAST - 145 WEST 108th STREET, LOS ANGELES 90061                                                                                                                | (213) 972-7813 | (213) 485-9934 |
| □ SOUTHWEST - 1546 WEST MARTIN LUTHER KING BLVD., LOS ANGELES 90062                                                                                                   | (213) 485-6570 | (213) 485-1015 |
| ▼ TOPANGA - 21501 SCHOENBORN STREET, CANOGA PARK 91304                                                                                                                | (818) 756-4820 | (818) 756-5899 |
| ☐ VAN NUYS - 6240 SYLMAR AVENUE. VAN NUYS 91401                                                                                                                       | (818) 374-0040 | (818) 785-6619 |
| ☐ WEST LOS ANGELES - 1663 BUTLER AVENUE, WEST LOS ANGELES 90025                                                                                                       | (310) 444-1580 | (866) 924-4206 |
| ☐ WEST VALLEY - 19020 VANOWEN STREET, RESEDA 91335                                                                                                                    | (818) 374-7730 | (818) 705-1566 |
| ☐ WILSHIRE - 4861 VENICE BLVD., LOS ANGELES 90019                                                                                                                     | (213) 922-8205 | (213) 485-2112 |
| NARCOTICS                                                                                                                                                             |                |                |
| □ VALLEY AREAS:<br>VALLEY BUREAU FILING UNIT - 6240 SYLMAR AVENUE, VAN NUYS 91401<br>(Devonshire, Foothill, Mission, North Hollywood, Topanga, Van Nuys, West Valley) | (818) 374-0095 | (818) 785-6619 |
| ☐ ALL OTHER AREAS: NARCOTICS DIVISION FILING UNIT - 251 EAST 6TH STREET, LOS ANGELES 90014                                                                            | (213) 833-3710 | (877) 275-5273 |
| OTHER                                                                                                                                                                 |                |                |
|                                                                                                                                                                       |                |                |
| NOTOLIOTION                                                                                                                                                           |                |                |

#### INSTRUCTIONS FOR COMPLETION

Evidence Taken From Arrestees: An employee seizing or taking custody of property must issue a Receipt for Property Taken into Custody, Form 10.10.00 (duplicate copy) to the person relieved of the property (Manual Section 4/645.20 and Section 10.10.00, accessible within the "Form Use" link, on LAPD E-Forms on the Department's LAN), Penal Code Sections 1412 and 4003. Any information that could be used for the crime of identity theft must be redacted. The original Form 10.10.00 must be included as a page of the original Property Report, Form 10.01.00; Release from Custody (RFC) Report Continuation, Form 05.02.08; or Arrest Report, Form 05.02.00, when evidence is listed.

Found Property: An employee seizing or taking custody of found property shall issue a Receipt for Property Taken into Custody, Form 10.10.00 (duplicate copy) to the person relieved of the property (Manual Section 4/645.20 and Section 10.10.00, accessible within the "Form Use" link, on LAPD E-Forms on the Department's LAN). State law provides that title to found property may vest in the finder if the owner does not come forward within 90 days after receipt by the police department, Civil Code Section 2080.3. If no claim is made by the owner or a finder within 97 days after booking, found property will be disposed of.

NOTE: Penal Code Section 18265 provides that firearms seized at the scene of a domestic dispute shall be available to the owner or possessor in no less than 48 hours, but no longer than 5 days after the seizure, if the firearm is not retained as evidence related to criminal charges or is illegally possessed.

| PAGE | OF |       |
|------|----|-------|
|      |    | <br>- |

# CITY ATTORNEY DISCLOSURE STATEMENT

OFFICERS - FORM TO BE COMPLETED ON ALL FELONY AND MISDEMEANOR ARRESTEES DETECTIVES - FORM TO BE FILED WITH CITY ATTORNEY ONLY Answer all questions to the best of your personal knowledge.

| 1              | pe of Report<br>rest                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Booking No.<br>5106                                                                                                                                                            | 440                                                                           | DR No.<br>17-21- 10094 | 10 |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------|----|
| 1.             | Reports: To your knowledge, what repo                                                                                                                                                                                        | rts (except personn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                |                                                                               |                        | 1? |
|                | ✓ Arrest ☐ Crime ☐ Prope                                                                                                                                                                                                     | rty 🗸 PCD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ☐ Follow-up ☐ Veh                                                                                                                                                              | icle (CHP 180)                                                                |                        |    |
| 2.             | The following items exist: Photogra  Video tape (including DICV and digital)                                                                                                                                                 | phs (include C#)<br>Il imaging) BWV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                |                                                                               |                        |    |
| 3.             | Audio tape (including officer's personal Has there been or is there a pending Us                                                                                                                                             | se of Force investig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ation?                                                                                                                                                                         | :<br>✓ NO                                                                     |                        | _  |
|                | If YES, provide the name and serial nur  Name                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                |                                                                               |                        |    |
| 4.             | List the NAME, ADDRESS, PHONE NU any report(s), whether interviewed or no                                                                                                                                                    | MBER and DATE O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | F BIRTH of all CIVILIAN                                                                                                                                                        |                                                                               |                        |    |
|                | Name                                                                                                                                                                                                                         | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                | Phone No.                                                                     | DOB                    |    |
|                |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                |                                                                               |                        |    |
| 5.             | List the NAME, SERIAL NUMBER, ASS percipient witnesses or otherwise involved                                                                                                                                                 | GIGNMENT and RO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LE of all OFFICERS not                                                                                                                                                         | named in the repo                                                             | rt(s) who were         |    |
|                | Officer Name                                                                                                                                                                                                                 | Serial No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Assignment                                                                                                                                                                     | Officer's Ro                                                                  | le                     |    |
|                |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                |                                                                               |                        |    |
| 6.             | List the NAME, SERIAL NUMBER, DEF                                                                                                                                                                                            | PARTMENT/AGENO<br>who responded to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CY and UNIT NUMBER of this incident, but were no                                                                                                                               | of all FIRE DEPAR                                                             | RTMENT and             |    |
|                | Name                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                |                                                                               |                        |    |
|                |                                                                                                                                                                                                                              | Oct fer 140.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Department/ Agency                                                                                                                                                             | Unit No.                                                                      |                        |    |
|                |                                                                                                                                                                                                                              | OCTIBILITY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Department Agency                                                                                                                                                              | y Unit No.                                                                    |                        |    |
| 7.             | List any SUSPECT(S) STATEMENT(S)                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                | y Unit No.                                                                    |                        |    |
|                |                                                                                                                                                                                                                              | not included in any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | report(s):                                                                                                                                                                     |                                                                               |                        |    |
| 8. —<br>—<br>— | List any SUSPECT(S) STATEMENT(S)  List any CIVILIAN WITNESS(ES) ST  Are there any RETAINED OFFICER NO If YES, identify:                                                                                                      | not included in any ATEMENT(S) not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | report(s): included in any report                                                                                                                                              | t(s):                                                                         | YES NO                 |    |
| 8. —<br>—<br>— | List any SUSPECT(S) STATEMENT(S)  List any CIVILIAN WITNESS(ES) ST  Are there any RETAINED OFFICER NO                                                                                                                        | not included in any ATEMENT(S) not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | report(s): included in any report                                                                                                                                              | t(s):                                                                         | YES NO                 |    |
| 8.<br>9.       | List any SUSPECT(S) STATEMENT(S)  List any CIVILIAN WITNESS(ES) ST  Are there any RETAINED OFFICER NO If YES, identify:                                                                                                      | not included in any  ATEMENT(S) not  TES or DIAGRAMS  Serial No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | report(s):  included in any report  not included in any report  Assignment  be considered as favora                                                                            | ort(s)?                                                                       |                        |    |
| 8.<br>9.       | List any SUSPECT(S) STATEMENT(S)  List any CIVILIAN WITNESS(ES) ST  Are there any RETAINED OFFICER NO If YES, identify:  Officer Name  List any known facts not included in any to the prosecution, or which might negation. | TES or DIAGRAMS Serial No.  report(s) that might ively reflect on the constant in the constant | report(s):  included in any report  not included in any report  Assignment  be considered as favoral credibility of any prosecutes of my personal knowle                       | t(s):  ort(s)?  Item  able to the defense tion witness:                       | e or damaging          |    |
| 8.<br>9.       | List any SUSPECT(S) STATEMENT(S)  List any CIVILIAN WITNESS(ES) ST  Are there any RETAINED OFFICER NO If YES, identify:  Officer Name  List any known facts not included in any to the prosecution, or which might negat     | TES or DIAGRAMS Serial No.  report(s) that might ively reflect on the or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | report(s):  included in any report  not included in any report  Assignment  be considered as favoral acceptability of any prosecutes of my personal knowled Div. of Assignment | t(s):  ort(s)?  Item  able to the defense tion witness:  dge.  Role in Arrest | e or damaging  Date    |    |
| 8.<br>9.       | List any SUSPECT(S) STATEMENT(S)  List any CIVILIAN WITNESS(ES) ST  Are there any RETAINED OFFICER NO If YES, identify:  Officer Name  List any known facts not included in any to the prosecution, or which might negation. | TES or DIAGRAMS  Serial No.  report(s) that might ively reflect on the control of | report(s):  included in any report  not included in any report  Assignment  be considered as favoral credibility of any prosecutes of my personal knowle                       | t(s):  ort(s)?  Item  able to the defense tion witness:                       | Date er 09/20/         |    |

|                                                                                                                                                                                                                                                                                                                         | RT OF CALIFORN                                   | IA                                        |                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------|------------------------------------|
|                                                                                                                                                                                                                                                                                                                         | LOS ANGELES                                      |                                           |                                    |
| PROBABLE CAUSE DETER Location Booked: Booking No.:                                                                                                                                                                                                                                                                      | MINATION (DEC                                    |                                           |                                    |
| 4209 5106440                                                                                                                                                                                                                                                                                                            |                                                  | Arrest Fil                                | le No.:                            |
| Arrestee/Suspect (Last, First, Middle):                                                                                                                                                                                                                                                                                 |                                                  | DOB:                                      |                                    |
| PERELMAN, KEVIN MICHAEL                                                                                                                                                                                                                                                                                                 |                                                  | 02/19/197                                 | 2                                  |
| Arrestee/Suspect's Residential Address:<br>21620 JULIANNA PL 18<br>WOODLAND HILLS, CA 91367                                                                                                                                                                                                                             | Location of Occur<br>JULIANNA PL S/O             |                                           | BLVD                               |
| Booking Charge(s):                                                                                                                                                                                                                                                                                                      | Misdemeanor   Felony □                           | Suppleme<br>Charges:                      | ental Holds/Warrants<br>WARRANT    |
| Date/Time of Arrest:<br>09/20/2017 1525 hrs                                                                                                                                                                                                                                                                             | 48 Hour Expirat<br>09/22/2017 1525               | tion Date a                               | and Time:                          |
| Arresting Agency/Division:                                                                                                                                                                                                                                                                                              | Arresting Office                                 | er(s):                                    | Employee No.:                      |
| 4265 - LAPD - TOPANGA                                                                                                                                                                                                                                                                                                   | DINSE, C.                                        |                                           | 34920                              |
| Supervisor(s) Approving: Employee No.:                                                                                                                                                                                                                                                                                  | Date/Time: S                                     | 1245                                      | Contact Phone No.:                 |
| Facts establishing elements of offense(s)/violation(s). I name with the violation(s) listed:                                                                                                                                                                                                                            | nformation identifying                           | ng/connect                                | ting arrestee/suspect by           |
|                                                                                                                                                                                                                                                                                                                         |                                                  |                                           |                                    |
| ☐ See attached reports incorporated herein by refer                                                                                                                                                                                                                                                                     | rence.                                           |                                           |                                    |
| I declare under penalty of perjury that the foregoing is to                                                                                                                                                                                                                                                             | ue and correct to the                            | best of my                                | v knowledge and belief             |
| Executed on 09/20/2017 2344 hrs (time)                                                                                                                                                                                                                                                                                  | in the County of                                 |                                           |                                    |
| e-signed DINSE, C.                                                                                                                                                                                                                                                                                                      |                                                  |                                           | 24020                              |
| (Signature) (Print Name)                                                                                                                                                                                                                                                                                                |                                                  |                                           | 34920<br>(Employee No.)            |
| Telephonic Determination ONLY On, I was placed under oath and read the contents of the foregoing, including the contents of any attached reports or declaration, verbatim to the Honorable The Judicial Officer advised me that there  ( ) IS ( ) IS NOT probable cause to believe this arrestee has committed a crime. | On the basis of either r declaration I hereby de | eports review<br>termine that<br>NOT prob | Determination wed and/or officer's |
| I declare under penalty of perjury that the foregoing is true and correct. Executed in Los Angeles County, California, on                                                                                                                                                                                               | (Judicial Officer's S                            | Signature)                                |                                    |
| (Signature) (Employee No.)                                                                                                                                                                                                                                                                                              | (Block Stamp)                                    |                                           |                                    |
| CRIMACIA                                                                                                                                                                                                                                                                                                                |                                                  |                                           |                                    |

# Los Angeles Police Department BOOKING APPROVAL

| SEE DISTRIBUTION AT BOTTOM FOR NUMBER OF COPIES REQUIRED.                                                                                                   | DATE & TIME OF ARREST<br>09-20-2017                              | 3:25 P.M                                | TIME OF INSPEC                          | CTION/INTERVIEV<br>4/216) | W BY WATCH C<br>4:05 P.M. | OMMANDER   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|---------------------------|---------------------------|------------|
| ARRESTEE'S NAME (Last, First, Middle) Pereleman, Kevin Michael                                                                                              |                                                                  |                                         |                                         |                           |                           |            |
|                                                                                                                                                             | ERIAL NO.(S)                                                     |                                         | DIVISION                                |                           | DETAIL                    |            |
|                                                                                                                                                             | 4920/30450                                                       |                                         | Topanga                                 |                           | 21SL97                    | 9          |
| ACTION ADVISED:  Booking Charge 28.01 LAMC (Handbills-Distrit                                                                                               | oution on Vehicles)                                              |                                         | BASIC                                   | CHARGE: 5                 | s 100                     | )          |
|                                                                                                                                                             | AJIS Charge Table)                                               |                                         |                                         |                           |                           |            |
| Additional charges                                                                                                                                          |                                                                  | ,                                       | ADD'L                                   | CHARGES:                  | \$                        | 00         |
| Advise arrestee of immediate cash bailout right (if two o                                                                                                   | r fewer warrants for parking o                                   | ffense or traffic inf                   | raction) ENHAN                          | ICEMENTS:                 | <u> </u>                  |            |
| Release without booking Phone call made                                                                                                                     |                                                                  | used by arrestee                        | TOTAL                                   | BAIL: \$                  | 3510                      | 0          |
| 1. EVIDENCE TO BE BOOKED 2. SUGGESTIONS FOR COL                                                                                                             |                                                                  | ISITATION RESTR                         | RICTION RESPONS                         | IBLE INVEST. UN           | IT                        |            |
| Misdemeanor Warrant #LAV7VW0409901 \$35,000                                                                                                                 |                                                                  |                                         |                                         |                           |                           |            |
|                                                                                                                                                             |                                                                  |                                         | househing in a property of the house on |                           |                           |            |
|                                                                                                                                                             |                                                                  |                                         |                                         |                           |                           | ,          |
| PAROLE/PROBATION AGENT:                                                                                                                                     |                                                                  | PHONE NO.                               |                                         | TIME TELEP                | PHONIC HOLD P             | PLACED     |
| REASON FOR SEARCH:                                                                                                                                          |                                                                  |                                         |                                         |                           |                           |            |
| Offense involves a controlled substance                                                                                                                     | 3*<br>3#1                                                        |                                         |                                         |                           |                           |            |
|                                                                                                                                                             |                                                                  |                                         |                                         |                           |                           |            |
| Articulable and reasonable suspicion that the arrestee is                                                                                                   | concealing contraband or we                                      | apons, regardless                       | of the offense. (Explain I              | easonable suspici         | on)                       |            |
|                                                                                                                                                             |                                                                  |                                         |                                         |                           |                           |            |
|                                                                                                                                                             |                                                                  |                                         |                                         |                           |                           |            |
| TYPE OF SEARCH AUTHORIZED                                                                                                                                   |                                                                  |                                         | OBTAIN THIS                             | AUTHORIZATION             | PRIOR TO SE               | APCH       |
| STRIP PHYSICAL BODY CAN                                                                                                                                     | /ITY*                                                            |                                         | WATCH COMMANDER                         |                           |                           |            |
| VISUAL BODY CAVITY *Note: Search warrant required                                                                                                           | . WARRANT NO.                                                    |                                         |                                         |                           | a toll (aignature         | JERIAL NO. |
| DATE & TIME OF SEARCH LOCATION SEARCH CONDU                                                                                                                 |                                                                  | SEARCH                                  | ING EMPLOYEE                            | SERIAL NO.                | DIVISION                  | SEX        |
| RESULTS OF SEARCH (List items and locations removed from                                                                                                    | n):                                                              |                                         |                                         |                           |                           |            |
|                                                                                                                                                             |                                                                  |                                         |                                         |                           |                           |            |
| ADVISING INVESTIGATIVE SUPERVISOR (signature)                                                                                                               | Telephonic Advice                                                | SERIAL NO.                              | DIVISION                                |                           | RAP SHEET                 | REVIEWED?  |
| WATCH COMMANDER APPROVING BOOKING (signature)                                                                                                               |                                                                  |                                         |                                         |                           | YES                       | NO 🗌       |
| AFFROVING BOOKING (signature)                                                                                                                               | \                                                                | SERIAL NO.                              | DIVISION                                |                           | RAP SHEET                 | REVIEWED?  |
| IISDEMEANOR ARRESTS: Circle reason for booking below.                                                                                                       | CHDIEDER)                                                        | 324                                     | 10                                      | OP                        | YES 🔏                     | NO 🗌       |
|                                                                                                                                                             | ONDITIONS FOR NON-ELIG                                           | IBILITY FOR REI                         | FASE                                    |                           |                           |            |
| . The person arrested is so intoxicated that he or she could be                                                                                             | e a danger to himself or here                                    | olf or others                           |                                         |                           |                           |            |
| The person arrested requires medical examination or medic The person is arrested for one or more of the offenses listed AFTER BOOKING IF OTHERWISE FUGIRIES | al care or is otherwise unable<br>I in Secton 40302 or 40303 of  | to care for his or he the Vehicle Code. | ner own safety. (EXCEPTION - DUI AR     | RESTEES MAY D             | E DELEASED                |            |
| AFTER BOOKING, IF OTHERWISE ELIGIBLE.)  There are one or more outstanding felony arrest warrants fo                                                         |                                                                  |                                         | (Execution Both                         | INCOTEES MATE             | E KELEASED                |            |
| The person has one or more outstanding misdemeanor arre-                                                                                                    | st warrants inclinible for relea                                 | se under Section 8                      | 27.1 of the Penal Code                  | (Manual Section 4/        | /216 67)                  |            |
| The prosecution of the offense or offenses for which the per                                                                                                |                                                                  |                                         |                                         |                           |                           |            |
|                                                                                                                                                             |                                                                  |                                         |                                         |                           |                           |            |
| There is a reasonable likelihood that the offense or offenses the person arrested                                                                           |                                                                  |                                         | rsons or property will be               | imminently endang         | gered by release          | of         |
| The person arrested demands to be taken before a magistrate. There is reason to believe that the person arrested would not                                  | e or refused to sign the notice<br>appear at the time/place spec | to appear.<br>ified in the notice.      |                                         |                           |                           |            |
| FFICER MAKING O.R. DETERMINATION                                                                                                                            |                                                                  | MISD. WARRAN                            | IT NO.                                  | OR REASON NO.             |                           |            |
| SUT SCHOLENCE                                                                                                                                               | YES NO                                                           | SEE AS                                  |                                         | 5,8+1                     |                           |            |
| 31.00 (11/10) DISTRIBUTION ORIGINAL - ATTACH TO TI                                                                                                          | HE ORIGINAL ARREST REPO                                          |                                         |                                         | TOPPEC                    |                           |            |

CWRWS

COUNTYWIDE WARRANT SYSTEM WARRANT INFORMATION SHEET

DATE: 09/20/17 TIME: 16310980

WARRANT 01 OF 01

WIS SELECTIONS

WARRANT SUMMARY HITS/ 001 FEL/ 000 MIS/ 001 OTH/ 000 HZD/ EXON/ 00

WRNT NBR LAV7VW0409901 ENTRD BY DINSE 34920 CA0194265

REC TYPE L CATEGORY B LEVEL M STATUS

NAME PERELMAN KEVIN MICHAEL

SEX M DSCNT X HAIR XXX EYES XXX HGT 000 WGT 000 D.O.B. 02/19/72

PHY FEATURES

HOME/BUSINESS ADDRESS

PHONE

21620 BURBANK 18 BL WOODLAND H CA 91367

( 000 ) 0000000

( 000 ) 0000000

0 OLN

MAIN 00000000 CII 00000000 SSN 000000000 FCN 000000000000 WPS/NCIC 0

MISC VEHICLE VLN

YEAR 00 MAKE MODEL STYLE

VIN

ORI AGY RPT# VW0409901 OFF HZRD ISS AUTH LAV4101 VIOLATION CITY LA

LIC TYP LIC YEAR

CHARGE 370/PC ( M ) 422(A)/PC 66.25/LA ( M ) 66.25/LA

( M ) ISSUE 09/06/17

( M)

FILING AGY CA0194209 ASGND AGY CA01900W8 ASGND UNIT GEOG AGY CA0194210

RST 840PC Y REL PTA CONTACT PERSN

( 000 ) 0000000

BKNG# 00000000 DT 00/00/00 OFF AGY
BKNG AUTH BAIL RCT # AMT\$ \$35000.00

LOC

PURGE DT 00/00/00 RECALL DT 00/00/00 REASON REACT DT 00/00/00 EXON # 00

WARRANT REMARKS O R REVOKED

NAME REMARKS

\*\*THIS IS NOT A WARRANT ABSTRACT\*\*

OUTPUT MSG 019, FROM CWS# 09/20/2017 16:31

Page 1 Time: 16:27

Date: 09/20/2017

CRIMINAL HISTORY TRANSCRIPT FOR OFFICE USE ONLY - UNAUTHORIZED USE IS A CRIMINAL OFFENSE INFORMATION FINGERPRINT VERIFIED UNLESS OTHERWISE NOTED BY AN ASTERISK(\*)

Key Name: (1) PERELMAN, KEVIN MICHAEL

Date Name First Used: 05/18/2017

SID/CII: A36831949

MAIN: 33660845

FBI: 77NENELN9

ARN:

Requested By:

LP34920

DINSE, CHARLES

Agency:

CA0194216

LAPD - FOOTHILL AREA

Reason:

ARREST

Search Criteria: Search Type: Personal; ; Last Name: PERELMAN;

First Name: KEVIN



ACHS Data Included:

Multi-Source Record:

NO

YES

DEPT. OF JUSTICE AND DMV MAY HAVE ADDITIONAL INFORMATION

CHIRARAADV

|                 |   |            |     | 9               | UWWAKI          |   |           |           |                |   |
|-----------------|---|------------|-----|-----------------|-----------------|---|-----------|-----------|----------------|---|
| <b>Bookings</b> |   | Conviction | ons | <u>Juvenile</u> | <b>Warrants</b> |   | Probation | <u>15</u> | <u>ICE</u>     |   |
| Felony:         | 1 | Felony:    | 0   | Sustained: 0    | Bench:          | 0 | Open:     | 0         | Deport:        | 0 |
| Misd:           | 0 | Misd:      | 0   | Dismissed: 0    | Arrest:         | 0 | Expired:  | 0         | Removal:       | 0 |
|                 |   |            |     |                 | Infract.(FTA)   | 0 |           |           | Illegal Entry: | 0 |

# LATEST INFORMATION

Latest Name: PERELMAN, KEVIN

Date Name Last Used: 05/19/2017

Sex Race

<u>Hair</u>

Eves

Hqt

Wat DOB

**Updated** 

Male

WHITE

**BROWN** 

GREEN

507 165 02/19/1972

05/19/2017

Latest Address:

21620 BURBANK #18 WOODLAND HILLS CA

05/18/2017

Type

Start Date End Date Charge/Description

Case Number

Updated

Registration

Reg Number Location

Reg Date

PALM PRINT ON FILE

A36831949PLM

01/01/0001

Date: 09/20/2017

FBI: 77NENELN9

Page 2 Time: 16:27

CRIMINAL HISTORY TRANSCRIPT FOR OFFICE USE ONLY - UNAUTHORIZED USE IS A CRIMINAL OFFENSE INFORMATION FINGERPRINT VERIFIED UNLESS OTHERWISE NOTED BY AN ASTERISK(\*)

Key Name:(1) PERELMAN, KEVIN MICHAEL SID/CII: A36831949

MAIN: 33660845

Date Name First Used: 05/18/2017

ARN:

**DESCRIPTORS** 

#/Names/AKAs/Count

(1) PERELMAN, KEVIN MICHAEL

Dates of Birth/Count

02/19/1972 2

Scars/Marks/Tattoos

Other Identifiers

FBI 77NENELN9

Address/Count

21620 BURBANK #18 WOODLAND HILLS CA

Birth Place/Count

CA

CAMERCED 1

Moniker/Count

Gang Membership/Count

# **JUVENILE SUSTAINED PETITIONS**

No Juvenile Information

# CONVICTIONS/ACTIVE DIVERSIONS

No Convictions/Active Diversions Found.

## PENDING CASES

No Pending Cases.

Date: 09/20/2017

Page 3 Time: 16:27

CRIMINAL HISTORY TRANSCRIPT FOR OFFICE USE ONLY - UNAUTHORIZED USE IS A CRIMINAL OFFENSE INFORMATION FINGERPRINT VERIFIED UNLESS OTHERWISE NOTED BY AN ASTERISK(\*)

Key Name: (1) PERELMAN, KEVIN MICHAEL SID/CII: A36831949

MAIN: 33660845

Date Name First Used: 05/18/2017

FBI: 77NENELN9 ARN:

# ARRESTS/CASES NOT REPORTED ABOVE

Arr Date

Name Arresting Agency

**Booking Number** 

05/18/2017

1 LAPD - TOPANGA

004991549

<u>Sex</u>

<u>Race</u>

Hair

<u>Height</u>

Weight

DOB

M

WHITE

**BROWN** 

**GREEN** 507

Eyes

165

02/19/1972

<u>Cnt</u>

**Arrest Charges** 

PC 422(A)

Dispo Date UNKNOWN

<u>Result</u>

**TERRORISM** 

UNKNOWN

(CASE FILING INFORMATION NOT MATCHED IN L.A. COUNTY)

**END OF TRANSCRIPT**